



**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner of Patents, Washington, D.C. 20231, on 14 December 2001

Amy Jonsson 14 December 2001  
Amy Jonsson (Date)

Attorney Docket No. MLSE 1006-1

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:	)	
MARTIN OLSSON et al.	)	Group Art Unit: 2622
Application No. 09/954,721	)	
Filed: 12 September 2001	)	Examiner: <i>Unassigned</i>
For: <b>Graphics Engine for High Precision )</b> <b>Lithography</b>	)	

**POWER OF ATTORNEY BY ASSIGNEE TO EXCLUSION OF INVENTOR**  
**UNDER 37 C.F.R. § 3.71 WITH REVOCATION OF PRIOR POWERS**

Commissioner of Patents  
Washington, D.C. 20231

Sir:

The undersigned ASSIGNEE of the entire interest in the above-identified application for letters patent hereby appoints:

Mark A. Haynes	- Reg. No. 30,846
Ernest J. Beffel, Jr.	- Reg. No. 43,489
Warren S. Wolfeld	- Reg. No. 31,454
James F. Hann	- Reg. No. 29,719
Bill Kennedy	- Reg. No. 33,407

to prosecute this application and transact all business in the United States Patent and Trademark Office in connection therewith and hereby revokes all prior powers of attorney; said appointment to be to the exclusion of the inventors and the inventors' attorneys in accordance with the provisions of 37 C.F.R. § 3.71.

Application No. 09/954,721

The following evidentiary documents establish a chain of title from the original owner to the Assignee:

X a copy of an Assignment attached hereto, which Assignment has been (or is herewith) forwarded to the Patent and Trademark Office for recording; or

\_\_\_ the Assignment recorded on \_\_\_\_\_ at reel \_\_\_\_\_, frames \_\_\_\_\_.

Pursuant to 37 C.F.R. § 3.73(b) the undersigned Assignee hereby states that evidentiary documents have been reviewed and hereby certifies that, to the best of ASSIGNEE's knowledge and belief, title is in the identified ASSIGNEE.

Direct all telephone calls to Ernest J. Beffel, Jr., Esq., at (650) 712-0340.

Address all correspondence to:

**Customer Number 22470**

Ernest J. Beffel, Jr., Esq.  
HAYNES BEFFEL & WOLFELD LLP  
P.O. Box 366  
Half Moon Bay, CA 94019  
(650) 712-0340 (phone)  
(650) 712-0263 (fax)

ASSIGNEE: MICRONIC LASER SYSTEMS AB

Signature: \_\_\_\_\_

*Sten K. Lund*  
**President & CEO**

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

*29/11 - 2007*